

Fear activates Satan the same way faith activates God.
Job realized this truth and spoke about it in **Job 3:25**:

25. For the thing I greatly feared has come upon me,
and what I dreaded has happened to me.

**You just can't violate the law of faith, the law of words,
or the rules governing prayer and receive good results.**
Victory must be believed and received and spoken in faith for it
to manifest. We will look further into this next week.

Scripture meditation for the Week:

He who guards his mouth preserves his life; He who opens
wide his lips brings ruin on himself. **Proverbs 13:3**
Goodspeed's translation.

*This is the Twentieth Anniversary reprint of the first series from Weekly
Wisdom. Twenty years ago the Lord showed me this format in a vision and I
began to produce this as a bulletin insert each week for a number of years. I
was impressed to reintroduce this to you in this anniversary year, so enjoy!*

I trust that through this study on "The War of Words" you
are learning just how important and powerful your words actually
are. The Bible speaks of words as seeds, water, food, weapons
and containers. Words can create and destroy, heal and produce
sickness, bless and curse, bring life and cause death.

My desire is to help you to realize the key to walking in
all that God has made available through Jesus and His Anointing
is learning how to speak in agreement with God's Word all the
time. If you master that project, you will discover what John
Osteen said years ago is true, "There is a miracle in your mouth!"

God bless you richly in all of your affairs. Lorie and I
love you and are praying for your success in The Anointed One
and His Anointing. Pastor Bill Dennington

The War of Words Part 3

What role does prayer play in this war of words? Is our
prayer life something separate from our everyday conversation
or are our prayers tied to our everyday speech? Is faith in prayer
hindered by unbelief in day to day conversing? Does rehearsing
the problem to God affect a change for good in the situation?

These and many other questions have largely been unasked
and unanswered by the majority of the church world. As a result,
most believer's prayers go unanswered; resulting in many people
becoming discouraged with the whole idea of prayer.

You cannot separate the role of words from an effective
prayer life. **Prayer is the speaking of words. What we say in
public should be determined by what we have been saying in
prayer.** In fact, if we realized the connection of words of faith
and words of prayer, we would understand that what we speak in
the presence of others should be an extension of our prayer life.

**Your day to day talk is not disconnected from your words
spoken in prayer, whether or not you realize it. You can't
"believe you receive" something in prayer and then walk out
of your prayer closet and talk like you don't have what you
received! If you received it in prayer, you now have it!**

We can see this in the lives of Jesus and the Apostle Paul. Jesus revealed how His Words were an extension of His prayer life when He said in **John 8:26** "...I speak to the world the things I have heard of my Father." He says a similar thing in **John 8:28**, "...as my Father has instructed me, I speak those things."

What Jesus said in public was either exactly what He heard His Father speak or in agreement with what He knew the Father had already spoken to Him. His Words were an extension of His prayer life.

Paul operated the same way. All of the letters which he wrote and the messages which he spoke were given to him while he was in prayer. The New Testament came about as a result of what Paul and the other authors of those books and letters received in prayer.

Jesus tied together the speaking of words to change things with words of prayer in His teaching on faith in **Mark 11. Mark 11:23-24** shows how speaking to the mountain and receiving what you desire in prayer are connected.

The Translator's New Testament renders **Mark 11:23-24** this way:

23. In truth I tell you, if anyone says to this mountain, "Be carried away and thrown into the sea", and does not doubt in his heart, **but believes that what he says is happening, then it will happen for him.**

24. **Therefore I say to you,** believe that you have received everything you pray and ask for, and you shall have it.

In the light of what Jesus said, what we say and what we have believed we have received in prayer must agree if it is to come to pass. In fact, if you have not believed you have received your desired request before God in prayer, you will not have the constraint in your own spirit or mind to control your words outside the prayer closet.

Actually, speaking to the mountain is a form of prayer. Jesus did not say anything about complaining to God about the mountain to get the mountain to go. If your desire is to see the mountain removed, (the mountain could be any problem your facing at this moment) believe you have received from God the removal of the mountain and then go talk to the mountain. Tell the mountain to be removed and know that what you have received in prayer and spoken to the mountain based upon your prayer is happening for you now! Don't waver and don't allow what appears to be a lack of results move you off of your faith. You will have what you say; and what you have believed you have received in prayer will come to pass!

What you say is revealing what you are believing and receiving on an on-going basis. Your words empower the appropriate and corresponding spiritual laws to begin to bring about what you have said and believed. Whether what you believe is founded in faith or fear does not matter.

If you are afraid that something might happen to you and you believe it will happen to you, then you will begin to speak what you believe. What you speak will authorize whatever spiritual law and spirit beings which respond to fear to begin to bring into manifestation the very thing you were fearful of happening.